Institution

| PCI-2672 | Zadbuke Institute Of Pharmacy Puri At Puri Post Ghari Talbarshi Dist Solapur | Private Institute | Existing | 2017-2018 | |
|----------|--|-------------------|---------------|-----------------------|--|
| PCI Code | Institution Name | Institution Type | Register Type | Year of Establishment | |

Application Form

| Course | Starting of Course | Extension of | approval | | Raise in Admission | Introduction of New Course | | |
|---------|--------------------|--------------|----------|--------|--------------------------------|----------------------------|--------|--|
| Course | (Academic Session) | Conduct | u/s 12 | Yes/No | Number of admissions requested | Yes/No | Intake | |
| D.Pharm | 2017-2018 | | ✓ | | | | | |

Institution Information

House No./Apt.No.: GAT No 273, 275, 276, 280, 282. Street/Road/Lane: LATUR ROAD

 Area/Locality/Sector:
 AT PURI, POST GHARI, TAL. BARSHI, DIST. SOLAPUR
 Landmark :
 PURI

 Village:
 PURI
 Gram Panchayat:
 PURI

Block/Tehsil: BARSHI State: MAHARASHTRA

District :SOLAPURPin Code :413404

Mobile Number :8080810202Landline Number With STD Code :2184243602

 Fax Number :
 243602
 Email ID
 principalzip@gmail.com

 Post Office :
 GHARI
 Police Station :
 PANGARI

 Nearest Railway Station :
 PANGARI
 Nearest Airport :
 SOLAPUR

Details of the Society/Trust/ Management

Status of the Course Conducting Body:
Private Institution
Name of the Society/Trust/Management:
BARSHI SHIKSHAN PRASARAK MANDAL

Street/Road/Lane:

JAMGAON ROAD

5.00

Area/Locality/Sector: BARSHI Landmark: JAMGAON ROAD

Village: BARSHI Gram Panchayat: BARSHI

ZADBUKE COLLEGE COMPOUND

Block/Tehsil: BARSHI State: MAHARASHTRA

 District :
 SOLAPUR
 Pin Code :
 413401

Mobile Number :9604565601Landline Number With STD Code :2184222630

 Fax Number :
 222566
 Email ID
 varshazadbuke@rediffmail.com

 Post Office :
 BARSHI
 Police Station :
 BARSHI

 Nearest Railway Station :
 BARSHI
 Nearest Airport :
 SOLAPUR

Details of Head of Institution

House No./Apt.No. :

Name of Head of Institution : BHUSARE KALPANA MARUTIRAO

 House No./Apt.No.:
 PAWAR GALLI
 Street/Road/Lane:
 KASABA PETH

 Area/Locality/Sector:
 KASABA PETH
 Landmark:
 KASABA PETH

 Village:
 BARSHI
 Gram Panchayat:
 BARSHI

Block/Tehsil: State: MAHARASHTRA

 District :
 SOLAPUR
 Pin Code :
 413401

Mobile Number: 8080810202 Landline Number With STD Code: 2184243603

Fax Number : 243602 Email ID kalpanamore734@gmail.com

 Post Office :
 BARSHI
 Police Station :
 BARSHI

| Nearest Railway Station : | BARSHI | Nearest Airport : | SOLAPUR |
|---------------------------|--------|-------------------|---------|

Other College in Same Campus

| SHRIMAN BHAUSAHEB ZADBUKE INSTITUTE OF POLYTECHNIC PURI | 06-01-2010 |
|---|-----------------------|
| Other College Name | College Running Since |

Institute Approval Status

| | | | | | | | | | Appro | val | | | | | | | |
|---------|-----------------|------|----------------|-------|------------|-----------|------------|----------|-------------------------------------|------------|-----------|---------------|----------|-----------------------|----------|------------|---------|
| 0 | Approval For | | Course conduct | | | | | | Approval u/s 12 in the 1st instance | | | | | Extension upto u/s 12 | | | |
| Course | | | | Year | A/S | Intake | A.Admitted | S.Intake | A/S | 3 | Intake | A.Admitted | S.Intake | A/S | Intake | A.Admitted | Sintaka |
| | | rear | A/S | ппаке | A.Admitted | 5.IIItake | From | То | ппаке | A.Admitted | S.IIItake | A/S | ппаке | A.Admitted | S.Intake | | |
| D.Pharm | extension | - | - | - | - | - | - | - | - | - | - | 2023- 2024 | 60 | 58 | 60 | | |

Others Related

| - | View Document |
|----------------------------|--------------------------|
| Previous Inspection Report | Previous Approval Letter |

Previous Year Affiliation Charges

| Course | Affiliation Fee Paid |
|---------|----------------------|
| D.Pharm | 2023-2024 |

Pharmacy Educations Regulatory Charges For Affiliation

Receiving/Dispatch No. : PCI-79890 Receiving/Dispatch File Type : Receipt

Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Affiliation : Receiving/Dispatch File Date : 02-27-2023

View Document

Sanctioned Intake

| Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------------------|-------------------|--------------------------|
| D.Pharm | 60 | 58 |

Examining Authority

| D.Pharm | Maharashtra State Board of Technical Education | principalzip@gmail.com | 8080810202 |
|---------|--|------------------------|--------------|
| Course | Examining Authority | Email | Phone Number |

Accreditation Information

Accredited by NAAC

Accreditation From : Accreditation Till: Grade: Receiving/Dispatch File Type: Receiving/Dispatch File Date : Receiving/Dispatch No:

Accreditation Certificate :

NIRF Ranking

NIRF Ranking : Receiving/Dispatch No. : Receiving/Dispatch File Type: Receiving/Dispatch File Date :

Upload Ranking Certificates:

Accreditation by NBA



No data found

Infrastructure Details

Independent Building Status: YES Remarks:

CAMPUS SHARING PHARMACY AND Separate Campus Status : NO Remarks:

POLYTECHNIC

AT GROUND FLOOR SHRIMAN BHAUSAHEB ZADBUKE INSTITUTE OF POLYTECHNIC, PURI Wing of another college Status: YES Remarks:

Land Availability

Land Type: Status: YES Rural

SEVEN ACRES AND FIVE GUNTHA AVAILABLE Availability of land : 7.05 ACRES Remarks :

Land Details

Land Details to be in name of Trust and

Receiving/Dispatch File Type:

File

Receiving/Dispatch No.: KHASRA NO. 273, 275, 276, 280, 282

Receiving/Dispatch File Date:

12-26-2023

Upload Land Details: View Document

Sale Deed

Sale Deed:

Sale Deed Remarks: GIFT DEED Receiving/Dispatch File Type: Registry

Receiving/Dispatch No.:

REGISTRATION NO. 3905/2009 Dt. 23/12/2009, 318/2017 Dt. 01/02/2017

View Document

Receiving/Dispatch File Date: 02-01-2017

Building Approval Authority

Approved Building Plan Remarks: Gram Panchayat Puri Receiving/Dispatch File Type: Letter

Receiving/Dispatch No.: 20/2016-17 Receiving/Dispatch File Date: 03-06-2017

View Document **Approved Building Plan:**

Instructional Area

Instructional area: 1100.37 Receiving/Dispatch File Type: File

Receiving/Dispatch No.: 20/2016-17 Receiving/Dispatch File Date: 03-06-2017

Longitude: 75.812766 Latitude: 18.293129

Upload instructional area: View Document

Total Administrative Area

Receiving/Dispatch File Type: Administrative area: 450.46 File

Receiving/Dispatch No.: 20/2016-17 Receiving/Dispatch File Date: 03-06-2017

Upload Administrative area: View Document

Total Amenities Area

277 Amenities area: Receiving/Dispatch File Type:

Receiving/Dispatch No.: 20/2016-17 Receiving/Dispatch File Date: 03-06-2017

Upload amenities area: View Document

Total Circulation Area

Circulation area: Receiving/Dispatch File Type: File 968

Receiving/Dispatch No.: 20/2016-17 Receiving/Dispatch File Date: 03-06-2017

Upload Circulation area: View Document

Total Builtup Area

Total Builtup area of the Institution in Total Floor of Institute: 2994 Samts:

Total Pieces of Land:

Land Area as per norms

YES Receiving/Dispatch File Type: Land Area as per norms:

Receiving/Dispatch No.: LND/1/WS/88/10 Receiving/Dispatch File Date: 01-30-2010

Enclose Certified copy of Land Use

View Document

Certificate of single piece of land

Receiving/Dispatch File Date: 12-28-2023 Receiving/Dispatch No.:

Upload Certificate of single piece of Receiving/Dispatch File Type: Letter View Document

Latest Revenue Paid Receipt

12-28-2023 Receiving/Dispatch No.: 0305187 Receiving/Dispatch File Date: Receiving/Dispatch File Type: Upload latest revenue paid receipt : View Document

Multi Institutional Campus

GROUND FLOOR OF BUILDING IS USED **Multi Institutional Campus Status:** YES Remarks: BY POLYTECHNIC

GIFT DEED ALLOCATING LAND 2 ACRES FOR PHARMACY AND 5 ACRES FOR POLYTECHNIC Allocated land no.: 273, 275, 276, 280, 282 Receiving/Dispatch No.:

Receiving/Dispatch File Date:

Receiving/Dispatch File Type:

Enclose Approved Building Map by local

02-01-2017

Letter

Enclose copy of allocated land: View Document

Building Completion Certificate

Receiving/Dispatch File Type:

Is Institutes building complete and ownership of building and land is with

Institute:

Receiving/Dispatch No.: TEHSILDAR BARSHLI ETTER NO. 349/17

Receiving/Dispatch File Date: 05-03-2017

govt. authority having land number in map: **Enclose Building Completion Certificate:** View Document View Document

Building Insurance Certificate

Receiving/Dispatch No.: 10116270122116079242 Receiving/Dispatch File Date: 03-29-2023

Receiving/Dispatch File Type: Certificate Enclose building insurance certificate: View Document

Building Fire Safety Certificate

Receiving/Dispatch No.: 2023-02-04T00:00:00 Receiving/Dispatch File Date: 02-04-2023 Receiving/Dispatch File Type: 2023-02-04T00:00:00 Enclose Building Fire Safety Certificate: View Document

Construction Cost of Building

Construction cost of building: 1881220 Receiving/Dispatch File Type: Certificate

01-03-2024 03/01/2024 Receiving/Dispatch File Date: Receiving/Dispatch No.:

Enclose CA certified copy of building View Document costruction:

Building Under Mortgage

the land or building under mortgage/loan: Receiving/Dispatch File Type: NO

Receiving/Dispatch No.: Receiving/Dispatch File Date:

If No, Enclose certificate/declaration :

Previous Institute in Same Building

Is previously any institution was running Receiving/Dispatch File Type: on the same building/land:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

If yes, enclose closure certificate from

the concern authority:

Property Tax Certificate

Is registration of Municipality/Tehsil/Panchayat office

available such as Professional tax certificate/ Shop and Establishment

certificate:

Receiving/Dispatch No.: Receiving/Dispatch File Date: 89

YES

If yes, enclose copy: View Document

Course Running in the Same Building

Is any other course running in the same YES Remarks: Bill **Building:**

SHRIMAN BHAUSAHEB ZADBUKE INSTITUTE OF POLYTECHNIC, PURI If yes, name of courses: Receiving/Dispatch File Type: Letter

Receiving/Dispatch No.: 20/2016-17 Receiving/Dispatch File Date: 03-06-2017

If No, Enclose declaration:

Institute Class Room

| Program Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Functional Date | Inside Room Image | Outside Room Image | QR Code |
|-----------------|--------------|------------------|-------------------|-----------------------------|-----------|-----------|--------------------|----------------------|-----------------------|---------|
| D.Pharm | Classroom 2 | 75 | 75 | Sqmts each for 60 intake | 18.292804 | 75.81329 | 06-15-2017 | View Document | View Document | |
| D.Pharm | Classroom 1 | 75 | 75 | Sqmts each for 60 intake | 18.292025 | 75.812441 | 06-15-2017 | View Document | View Document | |

Receiving/Dispatch File Type:

Bill

01-04-2024

Institute Lab Registration

| Program Name | Lab Name | Semester | Department Name | Required Area(sqft) | Available Area(sqft) | Functional Date | Inside Lab Image | Outside Lab Image | QR Code |
|-----------------|---|----------|--|------------------------|-------------------------|--------------------|---------------------|----------------------|--------------------|
| D.Pharm | PHARMACEUTICS | 1 | Dept of Pharmaceutics | 75 | 84 | 06-15-2017 | View Document | View Document | |
| D.Pharm | PHARMACOGNOSY | 2 | Dept of Pharmacognosy | 75 | 76 | 06-15-2017 | View Document | View Document | |
| D.Pharm | PHARMACEUTICAL CHEMISTRY | 1 | Dept of Pharmaceutical Chemistry | 75 | 84 | 06-15-2017 | View Document | View Document | |
| D.Pharm | BIO CHEMISTRY AND CLINICAL PATHOLOGY | 2 | Dept of Pharmacy Practice | 75 | 75 | 06-15-2017 | View Document | View Document | |
| D.Pharm | PHAMACOLOGY | 2 | Dept of Pharmacology | 75 | 77 | 06-15-2017 | View Document | View Document | 回稿 (数/公) (1) |

Institute Common Facility

| Common Facility Name | Latitude | Longitude | Required Area | Available Area | Unit | Functional Date | Common Facility Image | QR Code |
|--------------------------------------|-----------|-----------|------------------|-------------------|--------|--------------------|--------------------------|-------------------|
| Store Room - I (Essential) | 18.293344 | 75.81317 | 1 | 1 | Sq mts | 06-15-2017 | View Document | |
| Museum (Essential) | 18.299271 | 75.806134 | 50 | 50 | Sq.mts | 06-15-2017 | View Document | |
| Area of the Machine Room (Essential) | 18.292767 | 75.812896 | 100 | 85 | Sq.mts | 06-15-2017 | View Document | |
| Boy's Common Room (Essential) | 18.303708 | 75.801589 | 60 | 76 | Sq.mts | 06-15-2017 | View Document | |
| Girl's Common Room (Essential) | 18.292806 | 75 | 60 | 75 | Sq.mts | 06-15-2017 | View Document | |
| First aid room (Essential) | 18.292686 | 75.812609 | 10 | 15 | Sq.mts | 06-15-2017 | View Document | 回統回 ※数代 回数聚 |
| Power Backup Provision (Desirable) | 18.292599 | 75.812808 | 0 | 1 | | 06-15-2017 | View Document | |

| Drinking Water facility - Water Cooler (Essential). | 18.293188 | 75.812968 | 0 | 1 | | 06-15-2017 | View Document | |
|--|-----------|-----------|---|-----|------|------------|---------------|--|
| Herbal Garden (Essential) | 18.293437 | 75.81296 | 0 | 133 | sqmt | 06-15-2017 | View Document | |

Institute Computer And Other Facility

| Computer And Other Facility Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Bill Image | Upload Image with Geotag | QR Code |
|-------------------------------------|-----------|-----------|----------|-----------|------|--------------------|------------------|-----------------------------|---------|
| Generator (5KVA) | 18.292599 | 75.812808 | 1 | | 1 | 03-11-2017 | View Document | View Document | |
| Multi Media Projector | | | 1 | | | 08-02-2022 | View Document | View Document | |
| Computer (Latest Configuration) | | | 1 | | | 08-02-2022 | View Document | View Document | |
| Printers | | | 1 | | | 03-11-2017 | View Document | View Document | |

Institute Amenity Detail

| Amenities Name | Latitude | Longitude | Required | Available | Unit | Functional Date | Upload Image with Geotag | QR Code |
|---|-----------|-----------|----------|-----------|---------|-----------------|--------------------------|---------|
| Faculty Room (Essential) | 18.293168 | 75.812822 | 0 | 1 | Sq mts | 06-15-2017 | View Document | |
| Parking Area for staff and students (Essential) | 18.292955 | 75.813283 | 0 | 150 | Sq mts | 06-15-2017 | View Document | |
| Medical Facility (First Aid) Essential | 18.292775 | 75.813258 | 0 | 1 | | 07-15-2017 | View Document | |
| Canteen (Essential) | 18.292574 | 75.813151 | 100 | 100 | Sq. mts | 06-15-2017 | View Document | |
| Transport Facilities for students (Desirable) | 18.293224 | 75.81324 | 0 | 1 | sqmt | 06-15-2017 | View Document | |
| Office (Essential) | 18.292842 | 75.813202 | 0 | 85 | sq mts | 06-15-2017 | View Document | |

Laboratory

Supply

Gas Supply: Yes Water Supply: Yes

Electricity Supply:

Yes

Is social pharmacy laboratories
maintained as per new regulations:

Yes

Electricity Bill

Receiving/Dispatch File Type: Bill Receiving/Dispatch File No.: 333311174982

Receiving/Dispatch File Date: 12-06-2023 Latest Electricity Bill: View Document

Water Bill

Receiving/Dispatch No.: - Receiving/Dispatch File Date: -

Receiving/Dispatch File Type: - Latest Water Bill: -

Physical Infrastructure

Own BuildingYESRented BuildingNO

0

Number of Class Rooms - Number of Lab

Common Facility

MuseumYESMachine RoomYES

Preparation RoomYESStore RoomYES

Library YES Principal Room YES

 Staff Room
 YES
 Smart Class Room
 YES

Curriculum

Whether PCI curriculum is adopted: Yes

Academic Calendar

Receiving/Dispatch No.: 24/07/2023 Receiving/Dispatch File Type: File

Receiving/Dispatch File Date: 07-24-2023 Enclose Previous Year Academic Calendar: View Document

Time Table For All Courses

Receiving/Dispatch No.: 24/07/2023 Receiving/Dispatch File Type: File

Receiving/Dispatch File Date: 07-24-2023 Enclose Previous Year Time Table For All Courses: View Document

Course Details

| Course Course Intake Student Staff Ratio(Theory) Student Staff Ratio(Practical) Examination Scheme Commencement Date of Completion Working Days Vacation Days | D.Pharm | 0 | 60:1 | 20:1 | Annual | 07-24-2023 | 05-16-2024 | 120 | Both | 10 |
|---|---------|---|------|------|--------|------------|------------|-----|----------|----|
| | Course | | | | | | | | Vacation | |

Previous Year (All Semester) Students Result

| Course | Total Student Appeared | Total Student Passed | Total Student Failed |
|---------|------------------------|----------------------|----------------------|
| D.Pharm | 130 | 69 | 61 |

Pharmacist Day Celebration

Is Previous Year Pharmacist Day
Celebration

YES

Image with Geotag

View Document

Pharmacy Week Celebration

Is Previous Year Pharmacy Week Celebration YES Image with Geotag View Document

National Pharmacy Educational Day

Is National Educational Pharmacy Week YES Image with Geotag View Document

Class Conducted

Previous Year (All Semester) Students Result

| Course | Semester | Subject | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|---------|----------|--------------------------------------|--|---------------------------------------|---|--|--|---|
| D.Pharm | 2 | Biochemistry & Clinical Pathology | 75 | 54 | 50 | 17 | 25 | 15 |
| D.Pharm | 1 | Pharmacognosy | 75 | 37 | 75 | 10 | 25 | 12 |
| D.Pharm | 1 | Human Anatomy & Physiology | 75 | 37 | 75 | 13 | 25 | 12 |
| D.Pharm | 1 | Pharmaceutics | 75 | 43 | 75 | 16 | 25 | 15 |
| D.Pharm | 2 | Pharmacology | 75 | 56 | 50 | 15 | 25 | 21 |
| D.Pharm | 1 | Social Pharmacy | 75 | 47 | 75 | 15 | 25 | 17 |
| D.Pharm | 1 | Pharmaceutical Chemistry | 75 | 35 | 75 | 13 | 25 | 14 |
| D.Pharm | 2 | Hospital & Clinical Pharmacy | 75 | 57 | 25 | 20 | 25 | 20 |
| D.Pharm | 2 | Community Pharmacy & Management | 75 | 52 | 75 | 20 | 25 | 14 |
| D.Pharm | 2 | Pharmacotherapeutics | 75 | 43 | 25 | 17 | 25 | 17 |
| D.Pharm | 2 | Pharmacy Law & Ethics | 75 | 54 | 0 | 0 | 25 | 18 |

Faculty

| Profile | Faculty | Centralised Council No | Email/Mobile | Department | Qualif | Overall Exp. | Date Of Joining | Desig. | State Council No. |
|---------|--|---------------------------|---|--------------------------|-------------|-----------------|--------------------|-----------|----------------------|
| | SHIFAFATIMA M ANWAR UL HAQUE SHAIKH | BH-P-23-5274140 | shifafatemaanwar@gmail.com/ 8329917700 | Dept of Pharmacognosy | B. PHARM | 1.1 year(s) | 11-10-2022 | Lecturer | 355075 |
| К | KALPANA MARUTIRAO BHUSARE | BH-P-23-5225038 | kalpanamore734@gmail.com/ 8080810202 | Dept of Pharmacognosy | M. PHARM | 9.7 year(s) | 08-06-2020 | Principal | 94128 |
| S | SUPRIYA VISHNU KASABE | BH-P-23-5255709 | supriyakasbe2610@gmail.com/ 8668377271 | | M. PHARM | 0 year(s) | 08-01-2017 | Lecturer | 184919 |

Non-teaching-staff

| Name of the Staff | Qualification | Mobile Number | Designation | Date Of Joining |
|----------------------------|--|---------------|---|-----------------|
| Jadhavar Samadhan Digambar | Diploma in Computer Engineering, B. A. | 9403061650 | Computer Data Operator | 11-11-2021 |
| Shete Someshwar Baburao | M.C.A. | 8329474490 | Office Superintendent | 08-01-2019 |
| Dhavale Atul Mukund | M.C.A. | 9404275200 | Accountant | 06-01-2018 |
| Gandhale Akash Bhausaheb | M. Lib. | 9552827967 | New Designation | 02-15-2021 |
| Mulani Riyaj Sharif | B. Pharm | 9146082353 | Store keeper | 06-01-2022 |
| Mundhe Vishal Dinakar | M. Sc. Chemistry | 9922974313 | Laboratory Technician | 10-01-2023 |
| Giram Srushti Satish | B. Pharm | 7517052562 | Laboratory Technician | 03-01-2023 |
| Survase Uttam Baliram | B. A. | 9011608385 | Laboratory Assistants OR Laboratory Attenders | 06-01-2017 |

| Mulge Rahul Ravindra | B. A. | 9921449386 | Laboratory Assistants OR Laboratory Attenders | 06-01-2017 |
|------------------------------------|-------------|------------|---|------------|
| Taware Raghunath Maruti | H.S.C. | 9422624761 | Laboratory Assistants OR Laboratory Attenders | 08-01-2020 |
| Baraskar Jitendra Vilas | B. A. | 9960206222 | Laboratory Assistants OR Laboratory Attenders | 12-01-2022 |
| Mrs. Mukade Vijaya Ashok | Below S S C | 7875607461 | Gardener | 03-01-2021 |
| Mr. Itkar Nagnath Bhagwan | Below S S C | 9921458047 | Cleaning personnel | 12-01-2022 |
| Mr. Mane Babasaheb Sitaram | Below S S C | 9673305055 | Cleaning personnel | 12-01-2022 |
| Mrs. Lungare Shushila Bhimashankar | Below S S C | 9371678312 | Cleaning personnel | 03-01-2021 |
| Mrs. Lungare Nirmala Chandrakant | Below S S C | 9371678312 | Cleaning personnel | 03-01-2021 |
| Mr. Surwase Revan Bhagwan | Below S S C | 9763450106 | Peon | 06-01-2017 |
| Mr. Rakshe Ganesh Balu | M. Com | 8956768006 | New Designation | 12-01-2022 |
| Mrs. Nanaware Shubhangi Anil | Below S S C | 9552981445 | Peon | 08-01-2023 |

Faculty Workload

| Faculty Name | Program | Course | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|-----------------------|---------|--------------------------------------|--|--------------------------------------|------------|---------|
| SONALI DOKE | D.Pharm | Community Pharmacy & Management | 0 | 3 | 02-01-2001 | ОК |
| SHITAL KURHADE | D.Pharm | Social Pharmacy | 0 | 3 | 01-01-2001 | ОК |
| AMBRISH GHOLAP | D.Pharm | Social Pharmacy | 4 | 6 | 01-01-2001 | ОК |
| TAMIJABI SHAIKH | D.Pharm | Biochemistry & Clinical Pathology | 4 | 0 | 02-01-2001 | ОК |
| TAMIJABI SHAIKH | D.Pharm | Pharmaceutical Chemistry | 4 | 9 | 01-01-2001 | ОК |
| SHIFAFATIMA SHAIKH | D.Pharm | Pharmacognosy | 4 | 0 | 01-01-2001 | ОК |
| AMBRISH GHOLAP | D.Pharm | Pharmacology | 0 | 6 | 02-01-2001 | ОК |
| SUPRIYA KASABE | D.Pharm | Pharmacotherapeutics | 0 | 0 | 02-01-2001 | ОК |
| NITA GHADAGE | D.Pharm | Human Anatomy & Physiology | 4 | 0 | 01-01-2001 | ОК |
| SONALI DOKE | D.Pharm | Pharmaceutics | 4 | 6 | 01-01-2001 | OK |
| SUPRIYA KASABE | D.Pharm | Human Anatomy & Physiology | 0 | 9 | 01-01-2001 | ok |
| ABHIJIT JADHAV | D.Pharm | Pharmacotherapeutics | 4 | 0 | 02-01-2001 | OK |
| ABHIJIT JADHAV | D.Pharm | Pharmacognosy | 0 | 9 | 01-01-2001 | OK |
| NITA GHADAGE | D.Pharm | Biochemistry & Clinical Pathology | 0 | 6 | 02-01-2001 | ОК |
| SUPRIYA KASABE | D.Pharm | Human Anatomy & Physiology | 0 | 0 | 01-01-2001 | ok |
| SUVARNA SAGAR | D.Pharm | Pharmaceutics | 0 | 4 | 01-01-2001 | ОК |
| SHITAL KURHADE | D.Pharm | Community Pharmacy & Management | 4 | 6 | 02-01-2001 | ОК |
| KALPANA BHUSARE | D.Pharm | Pharmacology | 4 | 0 | 02-01-2001 | ОК |
| SUPRIYA KASABE | D.Pharm | Hospital & Clinical Pharmacy | 4 | 3 | 02-01-2001 | ok |
| SHIFAFATIMA SHAIKH | D.Pharm | Pharmacotherapeutics | 0 | 3 | 02-01-2001 | ОК |
| SUPRIYA KASABE | D.Pharm | Biochemistry & Clinical Pathology | 0 | 0 | 02-01-2001 | |
| SUVARNA SAGAR | D.Pharm | Pharmacy Law & Ethics | 4 | 0 | 02-01-2001 | OK |

Faculty Salary

AMBRISH RAJU GHOLAP

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | 0.00 | 0.00 | | |
| AUG | 0.00 | 0.00 | | |
| DEC | 0.00 | 0.00 | | |
| FEB | 56,340.00 | 300.00 | S47277527 | 03-23-2023 |
| JAN | 38,080.00 | 200.00 | S35920189 | 02-10-2023 |
| JUL | 0.00 | 0.00 | | |
| JUN | 0.00 | 0.00 | | |
| MAR | 56,440.00 | 200.00 | S7898473 | 04-12-2023 |
| MAY | 0.00 | 0.00 | | |
| NOV | 0.00 | 0.00 | | |
| OCT | 0.00 | 0.00 | | |
| SEP | 0.00 | 0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

TAMIJABI SAJAD SHAIKH

| | 0.1.4.4.12. | TD0.4 (/D.) | | |
|------------------|-------------------|----------------------|----------------|------------------|
| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
| APR | 0.00 | 0.00 | | |
| AUG | 0.00 | 0.00 | | |
| DEC | 0.00 | 0.00 | | |
| FEB | 46,279.00 | 300.00 | S47277527 | 03-23-2023 |
| JAN | 0.00 | 0.00 | | |
| JUL | 0.00 | 0.00 | | |
| JUN | 0.00 | 0.00 | | |
| MAR | 56,440.00 | 200.00 | S7898473 | 04-12-2023 |
| MAY | 0.00 | 0.00 | | |
| NOV | 0.00 | 0.00 | | |
| ост | 0.00 | 0.00 | | |
| SEP | 0.00 | 0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

SHITAL MAHADEO KURHADE

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR | 38,080.00 | 200.00 | \$4093782 | 05-18-2022 |
| AUG | 38,080.00 | 200.00 | S60867902 | 10-14-2022 |
| DEC | 38,080.00 | 200.00 | S36010900 | 02-10-2023 |
| FEB | 56,340.00 | 300.00 | S47277527 | 03-23-2023 |
| JAN | 38,080.00 | 200.00 | S35920189 | 02-10-2023 |
| JUL | 38,080.00 | 200.00 | S60850684 | 10-14-2022 |
| JUN | 38,080.00 | 200.00 | S60836384 | 10-14-2022 |
| MAR | 56,440.00 | 200.00 | \$7898473 | 04-12-2023 |
| MAY | 38,080.00 | 200.00 | S55302623 | 06-27-2022 |
| NOV | 38,080.00 | 200.00 | S20501223 | 12-03-2022 |
| OCT | 38,080.00 | 200.00 | S20547922 | 12-03-2022 |

| SEP | 38,080.00 | 200.00 | S60885407 | 10-14-2022 |
|------------------|---------------|----------------------|---------------|------------|
| Enclose form 16: | View Document | Principal signature: | View Document | - |

SHIFAFATIMA M ANWAR UL HAQUE SHAIKH

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | 0.00 | 0.00 | | |
| AUG | 0.00 | 0.00 | | |
| DEC | 38,080.00 | 200.00 | \$36010900 | 02-10-2023 |
| FEB | 56,340.00 | 300.00 | S47277527 | 03-23-2023 |
| JAN | 38,080.00 | 200.00 | S35920189 | 02-10-2023 |
| JUL | 0.00 | 0.00 | | |
| JUN | 0.00 | 0.00 | | |
| MAR | 56,440.00 | 200.00 | S7898473 | 04-12-2023 |
| MAY | 0.00 | 0.00 | | |
| NOV | 11,424.00 | 200.00 | S20501223 | 12-03-2022 |
| OCT | 0.00 | 0.00 | | |
| SEP | 0.00 | 0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

NITA DINESH GHADAGE

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | 0.00 | 0.00 | | |
| AUG | 0.00 | 0.00 | | |
| DEC | 38,080.00 | 200.00 | S36010900 | 02-10-2023 |
| FEB | 56,340.00 | 300.00 | S47277527 | 03-23-2023 |
| JAN | 38,080.00 | 200.00 | S35920189 | 02-10-2023 |
| JUL | 0.00 | 0.00 | | |
| JUN | 0.00 | 0.00 | | |
| MAR | 56,440.00 | 200.00 | S7898473 | 04-12-2023 |
| MAY | 0.00 | 0.00 | | |
| NOV | 20,309.00 | 200.00 | S20501223 | 12-03-2023 |
| ОСТ | 0.00 | 0.00 | | |
| SEP | 0.00 | 0.00 | | |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

KALPANA MARUTIRAO BHUSARE

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|-------|-------------------|----------------|----------------|------------------|
| APR | 49,327.00 | 1,200.00 | S4093782 | 05-18-2022 |
| AUG | 49,327.00 | 1,200.00 | S60867902 | 10-14-2022 |
| DEC | 49,327.00 | 1,200.00 | S36010900 | 02-10-2023 |
| FEB | 56,396.00 | 1,300.00 | S47277527 | 03-23-2023 |
| JAN | 49,327.00 | 1,200.00 | S35920189 | 02-10-2023 |
| JUL | 49,327.00 | 1,200.00 | S60850684 | 10-14-2022 |
| JUN | 49,327.00 | 1,200.00 | S60836384 | 10-14-2022 |
| MAR | 56,496.00 | 1,200.00 | \$7898473 | 04-12-2023 |
| MAY | 49,327.00 | 1,200.00 | S55302623 | 06-27-2022 |

| NOV | 49,327.00 | 1,200.00 | S20501223 | 12-03-2022 |
|------------------|---------------|----------------------|---------------|------------|
| ОСТ | 49,327.00 | 1,200.00 | S20547922 | 12-03-2022 |
| SEP | 49,327.00 | 1,200.00 | S60885407 | 10-14-2022 |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

SUPRIYA VISHNU KASABE

| Month | Salary Amount(Rs) | TDS Amount(Rs) | Transaction Id | Transaction Date |
|------------------|-------------------|----------------------|----------------|------------------|
| APR | 38,080.00 | 200.00 | S4093782 | 05-18-2022 |
| AUG | 38,080.00 | 200.00 | S60867902 | 10-14-2022 |
| DEC | 38,080.00 | 200.00 | S36010900 | 02-10-2023 |
| FEB | 56,340.00 | 300.00 | S47277527 | 03-23-2023 |
| JAN | 38,080.00 | 200.00 | S35920189 | 02-10-2023 |
| JUL | 38,080.00 | 200.00 | \$60850684 | 10-14-2022 |
| JUN | 38,080.00 | 200.00 | S60836384 | 10-14-2022 |
| MAR | 56,440.00 | 200.00 | \$7898473 | 04-12-2023 |
| MAY | 38,080.00 | 200.00 | S55302623 | 06-27-2022 |
| NOV | 38,080.00 | 200.00 | S20501223 | 12-03-2022 |
| OCT | 38,080.00 | 200.00 | S20547922 | 12-03-2022 |
| SEP | 38,080.00 | 200.00 | S60885407 | 10-14-2022 |
| Enclose form 16: | View Document | Principal signature: | View Document | - |

Academic Expenditure

| Status | Budget Heads | Amount |
|---------------|---------------------|------------|
| Recurring | Electricity | 120,000.00 |
| Recurring | Miscellaneous | 55,000.00 |
| Recurring | Annual maintenances | 105,000.00 |
| Recurring | Fee to apex Bodies | 148,000.00 |
| Recurring | Travelling | 52,000.00 |
| Recurring | Glassware's | 22,000.00 |
| Recurring | Chemicals | 60,000.00 |
| Recurring | Stationary | 42,000.00 |
| Recurring | Phone Bills | 28,000.00 |
| Non-Recurring | Equipment's | 40,000.00 |
| Non-Recurring | Books & Journals | 62,000.00 |
| Non-Recurring | Vehicles | 0.00 |
| Non-Recurring | Building | 0.00 |
| Non-Recurring | Furniture's | 43,000.00 |
| | Total | 777,000.00 |

Income And Expenditure

Income

| Particulars | Amount in (INR) |
|-------------|-----------------|
| Grants Govt | 0.00 |
| Others | 392,727.00 |
| Sports Fee | 0.00 |

| Tution Fee | 9,276,907.00 |
|---------------|--------------|
| Library Fee | 0.00 |
| Grants Others | 0.00 |
| Uinion Fee | 0.00 |
| Total | 9,669,634.00 |

Expenditure

| Particulars | Amount in (INR) |
|-------------|-----------------|
| Equipment | 0.00 |
| Building | 0.00 |
| Others | 0.00 |
| Total | 0.00 |

Revenue Expenditure

| Particulars | Amount in (INR) |
|-----------------------------|-----------------|
| Maintenance Exp - Others | 68,450.00 |
| Apex Bodies Fee | 148,000.00 |
| Misc.Expenditure | 361,284.77 |
| Chemicals | 61,210.00 |
| Annual maintenances | 0.00 |
| Stationary | 35,339.00 |
| Revenue Exp - Salary | 8,563,371.00 |
| Others | 431,980.00 |
| Maintenance Exp - College | 0.00 |
| Deposit held by the College | 0.00 |
| Total | 9,669,634.77 |

Audited accounts of immediate Previous Year

Receiving/Dispatch No.: 31/03/2023 Receiving/Dispatch File Date: 03-31-2023

Receiving/Dispatch File Type: File Upload Audited accounts of immediate Previous Year: View Document

Society/Trust/Company Constitution Details

Receiving/Dispatch No.: 461/22 Receiving/Dispatch File Date: 03-02-2022

Upload Society/Trust/Company
Constitution Details:

View Document

Pancard Details

Institution Pancard No.: AABTB4311J Receiving/Dispatch File Type: File

Receiving/Dispatch No.: 17122008 Receiving/Dispatch File Date: 12-17-2008

Upload Institution Pancard: View Document

GST Details

GST Registration No.: - Receiving/Dispatch File Type: -

Receiving/Dispatch No.: - Receiving/Dispatch File Date: -

Upload GST Registration Certificate:

GSTR 3B Details

GSTR 3B: Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

Enclose Latest return's copy:

Bank account details in which fees to be received

THE FEDERAL BANK LTD. Bank Name: **Account Holder Name:** ZADBUKE INSTITUTE OF PHARMACY, PURI

16360100057033 IFSC: FDRI 0001636 Bank Account No.:

Upload Cancelled Cheque: View Document

Bank account details from which salary to be paid

THE FEDERAL BANK LTD. **Account Holder Name:** ZADBUKE INSTITUTE OF PHARMACY, PURI

Bank Account No.: 16360100057034 IFSC: FDRL0001636

Upload Cancelled Cheque View Document

Other Bank account details

Bank Name: THE FEDERAL BANK LTD ZADBUKE INSTITUTE OF PHARMACY, PURI **Account Holder Name:**

IFSC: Bank Account No.: 16360200002004 FDRL0001636

Upload Cancelled Cheque: View Document

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| D.Pharm | 900 | 238 | 1450 | 1657 | 75 | 8 |

Journals

Total no. of National Journals available Receiving/Dispatch File Type: Bill

Receiving/Dispatch No.: PI 23/000675 Receiving/Dispatch File Date: 11-08-2023

Enclose Details of the Journals

Subscribed:

View Document

Total no. of International Journals

Receiving/Dispatch File Type:

Bill

PI 23/000675 Receiving/Dispatch No.:

Enclose CA Certified GST Paid Bills of Books and Journals

Receiving/Dispatch File Date: 11-08-2023

Library Norms

Is Library available as per the norms Yes **Library Area** 159.5

Total Seating Capacity Is Reading Room available Yes 50

Receiving/Dispatch No.: ZIP/2020-21/35-A Receiving/Dispatch File Date: 01-30-2021

Receiving/Dispatch Type.: View Document

Computer Lab Norms

Is Computer Lab available as per the Yes Total no. of computer available

Receiving/Dispatch No.: Receiving/Dispatch File Date: 03-14-2017 S-208

If yes, enclose CA certified GST Paid Receiving/Dispatch File Type: Bill View Document

Bills of computers and printers with remark for use of licensed software

Subject Wise Classification

| Course | Available Numbers | Available Titles |
|-----------------------------------|-------------------|------------------|
| Pharmaceutical Chemistry | 247 | 39 |
| Biochemistry & Clinical Pathology | 158 | 15 |
| Pharmacology | 117 | 16 |
| Community Pharmacy & Management | 140 | 20 |
| Hospital & Clinical Pharmacy | 200 | 14 |
| Pharmacognosy | 153 | 14 |
| Pharmaceutics | 252 | 26 |
| Pharmacotherapeutics | 47 | 2 |
| Social Pharmacy | 80 | 3 |
| Human Anatomy & Physiology | 147 | 12 |
| Pharmacy Law & Ethics | 116 | 10 |

Other Facilities

| Particulars | Number Required | Number Available |
|---------------------|----------------------------|------------------|
| Scanner | 1 | 1 |
| Internet facilities | 4MBPS | 100 |
| Printers | 2 | 1 |
| Photocopier | 1 | 1 |
| LCD Projector | 2 | 2 |
| Computers | 1:10 for UG and for PG 1:5 | 20 |

PG And PhD Projects

| Name of the Supervisor | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------------------------|------------------------------------|--------------------|--|---------------------|----------------|
| Mr. Sutar Gurunath | Miss. Bhusare Kalpana Marutirao | PG | ANTIUROLOTHIATIC ACTIVITY OF COMBINATION OF ASPARASUS RACEMOSUS AND TRIBULUS TERRESTRIS AGAINST CALCIUM OXALATE INDUCED UROLITHIASIS IN RATS | 3 | 08-01- 2018 |
| Mr. Sutar Gurunath V. | Miss. Bhusare Kalpana Marutirao | PG | ANTIUROLOTHIATIC ACTIVITY OF COMBINATION OF ASPARASUS RACEMOSUS AND TRIBULUS TERRESTRIS AGAINST CALCIUM OXALATE INDUCED UROLITHIASIS IN RATS | 3 | 08-01- 2018 |
| Mr. sutar G.V. | A.A. JADHAV | PG | EVALUATION OF CNS STIMULATING ACTIVITY OF HYDROALCHOLICEXTRACT OF BRASSICAOLERACEA L.VAR. ITALICA IN LABORATORY ANIMALS | 3 | 08-01- 2018 |
| Dr.Kalshetti M.S. | SUPRIYA KASABE | PG | Develoment and validation of RP-HPLC method for simultaneous estimation of aspirin and omeprazole in dosage | 3 | 07-04- 2017 |

Projects Completed

| \vdash | | | | | | |
|----------|--------------------------|----------------------|---------------------|-----------------------------|----------------|------|
| | Name of the Investigator | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |

On Going Projects

| Name of the Faculty | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------------------|----------------------|---------------------|-----------------------------|-----------|
| NA | NA | 0 | 0.00 | NA |

Research Collaboration

| Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|------------------------------------|-------------------------|--------------------------|------------|
| NA | Training | NA | 12-04-2023 |

Research Publication

| Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|-------------------------------------|--|---|--|------------------|----------------|
| KASABE SUPRIYA VISHNU | TO DEVELOP AND VALIDATE RP-HPLC METHOD FOR SIMULTANEOUS ESTIMATION OF ASPIRIN AND OMEPRAZOLE IN PHARMACEUTICAL DOSAGE FORMS | INTERNATIONAL JOURNAL OF PHARMACY AND PHARMACEUTICAL SCIENCE | 2; Issue 4; July2017,Pg.No. 45- 51 | 5 | 07-04- 2017 |
| A. A.Jadhav | Evaluation of CNS stimulating activity of hydroalcoholic extract of Brassica olerecae I.var italica in laboratory animal | Ukaaz | 10(2) 163-168 | 22789839 | 12-30- 2021 |
| Ms.Bhusare Kalpana Marutirao | Efficacy of ITI-007 Related with Mood Regulation and Mental disorder | INTERNATIONAL JOURNAL OF TREND IN SCIENTIFIC RESEARCH AND DEVELOMENT(IJTSRD) | 7 4 243-249 | 8 | 08-03- 2023 |
| Ms. Bhusare Kalpana Marutirao | Antihyperlipidemic activity of Lagenaria siceraria in Albino Rats | INTERNATIONAL JPURNAL OF NOVEL RESEARCH AND DEVELOPMENT (IJNRD) | 8 10 | 8 | 10-04- 2023 |
| Kalpana Bhusare | ANTIUROLITHIATIC ACTIVITY OF COMBINATION OF TRIBULUS TERRESTRIS AND ASPARAGUS RACEMOSUS EXTRACT S AGAINST CALCIUM OXALATE INDUCED UROLITHIAS | world journal of pharmacy and pharmaceutical sciences | 8 2 870-894 | 7 | 01-16- 2019 |

Consultancy Service

| NA | NA | NA | 0 | 0.00 | 12-12-2023 | |
|---------------------------------|----------------------------------|-------------------|----------|-----------------|------------|--|
| Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year | |

Patents

| Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|-------|---|-------------|---------------------------------------|----------------------|
| NA | NA | Grant | NA | NA |

Bachelor Degree Equipment

| Program | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--|--------------|-----------------|-----------------|----------|--------------|--------------|--------------------|------------------|---------|
| D.Pharm | Ampoule washing machine | Machine Room | 23 | 01 | 1 | 1 | 1500 | 03- 11- 2017 | View Document | |
| D.Pharm | Ampoule filling and sealing machine (Jet Burner) | Machine Room | 2/24 | 01 | 1 | 1 | 3800 | 03- 11- 2017 | View Document | |
| D.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room | 1/12 | 01 | 1 | 1 | 3500 | 03- 11- 2017 | View Document | |
| D.Pharm | Clarity test apparatus | Machine Room | 30 | 01 | 1 | 1 | 1500 | 03- 11- 2017 | View Document | |
| D.Pharm | Liquid Filling Machine | Machine Room | 93 | 01 | 1 | 1 | 7500 | 03- 11- 2017 | View Document | |
| D.Pharm | Friability test apparatus (Digital Single/Double unit) | Machine Room | 16 | 01 | 1 | 1 | 3500 | 03- 11- 2017 | View Document | |
| D.Pharm | Monsanto's hardness tester | Machine Room | 10 | 02 | 1 | 1 | 900 | 03- 11- 2017 | View Document | |

| D Pharm | Pfizar type hardness teste- | Machina Doom | 11 | 02 | 1 | 1 | 2400 | 03- | View | |
|---------|--|--|---|--------------------------------|----|----|-------|--------------------|------------------|-------------------|
| D.Pharm | Pfizer type hardness tester | Machine Room | 11 | 02 | 1 | 1 | 2400 | 11- 2017 | Document | |
| D.Pharm | Collapsible tube - Filling and Sealing | Machine Room | 17 | 01 | 1 | 1 | 6500 | 03- 11- 2017 | View Document | 回 終 回 第 |
| D.Pharm | Capsule filling machine | Machine Room | 18 | 01 | 1 | 1 | 13500 | 03- 11- 2017 | View Document | 回答 \$255 回答 |
| D.Pharm | Bottle Sealing Machine | Machine Room | 94 | 01 | 1 | 1 | 10000 | 03- 11- 2017 | View Document | ■3 22.6 ■3 |
| D.Pharm | Stop watch | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 78 | 20 | 10 | 10 | 175 | 03- 11- 2017 | View Document | |
| D.Pharm | Microscopes | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 6/88, 6/88, 6/88, 6/88, 6/87, 6/87, 6/87, 6/87, 6/87, 6/87, 6/88, 6/88, 6/88, 6/88, 6/87, 6/87, 6/87, 6/87, 6/88, 6/88, | 20 | 20 | 20 | 2500 | 03- 11- 2017 | View Document | |
| D.Pharm | Licensed Software packages for Physiological & Pharmacological experiment | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | EP/3546 | 01 | 1 | 1 | 4897 | 01- 06- 2024 | View Document | |
| D.Pharm | IR Thermometer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | i413 | 02 | 1 | 1 | 1272 | 08- 11- 2020 | View Document | |
| D.Pharm | Sahli's haemoglobinometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 47 | 20 | 20 | 20 | 75 | 03- 11- 2017 | View Document | |
| D.Pharm | Models for various organs | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 76 A, B, C, D, E, F, G , H, I, J | One model of each organ system | 1 | 1 | 302.5 | 03- 11- 2017 | View Document | |
| D.Pharm | Pulse Oximeter | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | i31 | 5 | 1 | 1 | 1340 | 08- 11- 2020 | View Document | 回感 疑疑 可能 |
| D.Pharm | Projection microscope | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 5/82 | 01 | 1 | 1 | 4500 | 03- 11- 2017 | View Document | 回数 建数 回报 |
| D.Pharm | Haemocytometer with Micropipettes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 48 | 20 | 10 | 10 | 325 | 03- 11- 2017 | View Document | |
| D.Pharm | Pharmacotherapeutic charts for various diseases & disorders | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 74, 83 | Adequate number | 40 | 40 | 205 | 03- 11- 2017 | View Document | |
| D.Pharm | Menstrual hygiene products | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 2338 | Adequate number | 1 | 1 | 9440 | 09- 12- 2018 | View Document | |

| D.Pharm | Dummy Inhalers and Nebulizer | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | CA/4646 | 01 | 1 | 1 | 757 | 11- 11- 2023 | View Document | |
|---------|--|--|---------|---|-----|----|------|--------------------|------------------|--|
| D.Pharm | Sphygmomanometers | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 62 | 5 | 5 | 5 | 1100 | 03- 11- 2017 | View Document | |
| D.Pharm | Stethoscopes | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 63 | 10 | 5 | 5 | 100 | 03- 11- 2017 | View Document | |
| D.Pharm | Human Permanent Slides for various tissues | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 89 | One pair of each tissue Organs and endocrine glands | 100 | 1 | 20 | 03- 11- 2017 | View Document | |
| D.Pharm | Human Skeleton and bones | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 75 | One set of skeleton and one spare bone | 1 | 1 | 2000 | 03- 11- 2017 | View Document | |
| D.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 61 | Adequate number | 50 | 50 | 20 | 03- 11- 2017 | View Document | |
| D.Pharm | Hot Air Oven | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 160 | 01 | 1 | 1 | 9500 | 03- 11- 2017 | View Document | |
| D.Pharm | Digital pH meter | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 43 | 01 | 1 | 1 | 2200 | 03- 11- 2017 | View Document | |
| D.Pharm | Wall Mounted Water Distillation Unit | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 20 | 02 | 2 | 2 | 2200 | 03- 11- 2017 | View Document | |
| D.Pharm | Digital Colorimeter | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 86 | 02 | 2 | 2 | 3000 | 03- 11- 2017 | View Document | |
| D.Pharm | Nessler's Cylinders | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 120 | 40 | 40 | 40 | 167 | 03- 11- 2017 | View Document | |
| D.Pharm | Thermostatic Water Bath | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 104 | 1 | 1 | 1 | 2000 | 03- 11- 2017 | View Document | |
| D.Pharm | Magnetic stirrer, 500ml and 1 litter capacity with speed control | Dept of Pharmaceutics | 178 | 05 | 1 | 1 | 6375 | 03- 11- 2017 | View Document | |
| D.Pharm | Ointment slab | Dept of Pharmaceutics | 34 | 20 | 20 | 20 | 60 | 03- 11- 2017 | View Document | |

| D.Pharm | Buchner Funnels (Medium) | Dept of Pharmaceutics | 154 | 10 | 2 | 2 | 60 | 03- 11- 2017 | View Document | |
|---------|--|---------------------------------------|------------|--------------------|----|----|-------|--------------------|------------------|-------------------|
| D.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics | 32 | 10 Sets | 16 | 16 | 325 | 03- 11- 2017 | View Document | |
| D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics | 1/13 | 1 | 1 | 1 | 6000 | 03- 11- 2017 | View Document | |
| D.Pharm | Autoclave | Dept of Pharmaceutics | 26 | 1 | 1 | 1 | 3500 | 03- 11- 2017 | View Document | 回線回 行形物 回線和 |
| D.Pharm | Filtration assembly with Vacuum Pump | Dept of Pharmaceutics | 92, 100 | 01 | 2 | 2 | 2400 | 03- 11- 2017 | View Document | |
| D.Pharm | Sintered glass filter with vacuum | Dept of Pharmaceutics | 25 | 04 | 10 | 10 | 45 | 03- 11- 2017 | View Document | |
| D.Pharm | Electric water bath unit | Dept of Pharmaceutics | 104 | 02 | 1 | 1 | 2000 | 03- 11- 2017 | View Document | |
| D.Pharm | Ointment spatula | Dept of Pharmaceutics | 35 | 20 | 20 | 20 | 50 | 03- 11- 2017 | View Document | |
| D.Pharm | Pestle and mortar porcelain | Dept of Pharmaceutics | 36 | 20 | 20 | 20 | 25 | 03- 11- 2017 | View Document | |
| D.Pharm | Tablet counter - small size | Dept of Pharmaceutics | 1/15 | 02 | 5 | 5 | 250 | 03- 11- 2017 | View Document | |
| D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics | 1/13 | 1 | 1 | 1 | 6000 | 03- 11- 2017 | View Document | |
| D.Pharm | Computer | Model Pharmacy | VIT/22/023 | Adequate | 1 | 1 | 43402 | 08- 02- 2022 | View Document | |
| D.Pharm | Drug Information books | Model Pharmacy | 8630 | Adequate | 6 | 6 | 800 | 11- 08- 2023 | View Document | |
| D.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc | Hospital and Clinical Pharmacy Lab | CA/4646 | Adequate Number | 24 | 24 | 63 | 11- 11- 2023 | View Document | |

| Equipment Type | Vendor | Purchase Date | Purchase Bill |
|----------------|---|---------------|---------------|
| Chemical | Chemical DOLPHIN PHARMACY INSTRUMENTS PVT. LTD. | | View Document |
| Glass Wear | SINGHLA SCIENTIFIC INDUSTRIES | 03-11-2017 | View Document |

Workshops Conducted

| Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date | Workshops Conducted Image |
|------------------|--------------------|-------------------|------------------------|------------|---------------------------|
| Guest Lecture | CAREER GUIDANCE | 1 | 64 | 10-10-2023 | View Document |

Workshops Attended

| Type of Activity | Title of the Event | Name of The Faculty | Place | Date | Workshops Conducted Image |
|---------------------|--|------------------------------------|--|----------------|---------------------------------|
| Workshop | ONE WEEK ONLINE FACULTY DEVELOPMENT PROGRAM | KASABE SUPRIYA VISHNU | PUNE | 04-25- 2020 | View Document |
| Workshop | HARNESSING NANOTECHNOLOGY:BIOSYNTHESIS AND CHARACTERIZATION OF SILVER NONOPARTICLES THEIR BIOMEDICAL AND AGRICULTURAL ADVANCEMENTS | BHUSARE KALPANA MARUTIRAO | SPSR | 10-15- 2023 | View Document |
| Seminar | HERBAL HOME REMEDIES BEFOR HOSPITALIZATION | BHUSARE KALPANA MARUTIRAO | WATHAR | 07-11- 2020 | View Documen |
| Workshop | AICTE TRAINING AND LEARNING ACADEMY ONLINE FDP ON "ARTIFICIAL INTELLIGENCE" | BHUSARE KALPANA MARUTIRAO | VELALAR COLLEGE OF ENGINEERING AND TECHNOLOGY | 08-28- 2020 | View Documen |
| Seminar | ROLE OF PHARMACIST IN PATIENT COUNSELLING | BHUSARE KALPANA MARUTIRAO | NERUL, NAVI MUMBAI | 09-22- 2020 | View Documen |
| Workshop | MODERN PEDAGOGICAL TECHNIQUES | BHUSARE KALPANA MARUTIRAO | MAHAGAON | 10-29- 2020 | View Documen |
| Seminar | NAVIGATION IN PHARMACY THROUGH GPAT AND NIPER | BHUSARE KALPANA MARUTIRAO | ALANI, OSMANABAD | 11-09- 2020 | View Documen |
| Conference | EXPLORING MULTIDIMENSIONAL PERSPECTIVE OF SCIENTIFIC RESEARCH WRITING | BHUSARE KALPANA MARUTIRAO | OSMANABAD | 08-08- 2020 | View Documen |
| Workshop | CONTROLLED RELEASE DRUG DELIVERY SYSTEM | BHUSARE KALPANA MARUTIRAO | TRINITY ACADEMY INDIA | 07-26- 2020 | View Documer |
| Workshop | NOVEL APPROACHES IN THERAPAUTIC TARGETING IN PREVENTION OF BREAST CANCER ASSOCIATED WITH AGE OF PREGNANCY | BHUSARE KALPANA MARUTIRAO | HYDERABAD | 10-07- 2020 | View Documer |
| Seminar | MULTIDIMENSIONAL ROLE OF PHARMACIST IN A CHANGING HEALTH CARE ENVIRONMENT | BHUSARE KALPANA MARUTIRAO | OSMANABAD | 06-11- 2020 | View Documer |
| Seminar | TRANSFORMING LOCAL HEALTH DURING A PANDEMIC | BHUSARE KALPANA MARUTIRAO | BANGLORE | 09-16- 2020 | View Documer |
| Seminar | CAREER OPPORTUNITIES IN PHARMACY | BHUSARE KALPANA MARUTIRAO | WATHAR, SATARA | 08-02- 2020 | View Documer |
| Seminar | COVID-19 AND KIDNEY: CARING KIDNEY HEALTH | BHUSARE KALPANA MARUTIRAO | MYSURU | 08-10- 2020 | View Documer |
| Workshop | ONLINE FDP ON LEADERSHIP & EXCELLENCE | BHUSARE KALPANA MARUTIRAO | BHUBANESHWAR | 09-26- 2020 | View Documer |
| Seminar | STUDY OPPORTUNITIES IN USA POST COVID-19 | KASABE SUPRIYA VISHNU | PUNE | 06-03- 2020 | View Documer |
| Seminar | FUTURE OF EDUCATION SYSTEM, POST COVID-19 WORLD | KASABE SUPRIYA VISHNU | PUNE | 05-28- 2020 | View Documer |
| Workshop | HERBAL MEDICINE RESEARCH & GLOBAL HEALTH : A THERAPEUTIC PERSPECTIVE | KASABE SUPRIYA VISHNU | OSMANABAD | 02-14- 2022 | View Documer |
| Workshop | ONLINE FDP ON TOOLS FOR ONLINE TEACHING LEARNING PROCESS | KASABE SUPRIYA VISHNU | JALGAON | 05-17- 2020 | View Documer |
| Seminar | CAREER OPPORTUNITIES FOR PHARMACY STUDENTS IN ABROAD | KASABE SUPRIYA VISHNU | PUNE | 02-05- 2022 | View Documer |
| Workshop | ADVANCED TEACHING METHODOLOGY FOR PHARMACY TEACHERS AS PER NBA NORMS" | Ms.BHUSARE KALPANA MARUTIRAO | CHANNABASWESHWAR POLYTECHNIC D.PHARMACY, LATUR | 12-07- 2018 | View Documer |

| Worksho | INDUSTRIAL TRAINING | KALPANA MARUTIRAO BHUSARE | AURANGABAD | 07-24- 2019 | View Document |
|---------|--------------------------------------|---------------------------------|------------|----------------|---------------|
| Worksho | INDUCTION TRAINING PROGRAM PHASE - I | BHUSARE KALPANA MARUTIRAO | PUNE | 06-10- 2016 | View Document |
| Worksho | CONTENT UPDATING PROGRAM - 2016 | BHUSARE KALPANA MARUTIRAO | AMRAVATI | 02-05- 2016 | View Document |

Research Papers Presented

| Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date | Workshops Conducted Image |
|---------------------------------|--|---|---|--|--------------------|---------------------------------|
| BHUSARE KALPANA MARUTIRAO | ANTIUROLITHIATIC ACTIVITY OF COMBINATION OF TRIBULUS TERRESTRIS AND A. R. EXTRACTS AGAINST CALCIUM OXALATE INDUCED UROLITHIASIS IN RATS | Conference | 0.00 | YASHODA TECHNICAL CAMPUS WADHE, SATARA, INDIA | 01- 16- 2019 | View Document |
| BHUSARE KALPANA MARUTIRAO | ANTIHYPERLIPIDEMIC ACTIVITY OF LAGENARIA SICERARIA IN ALBINO RATS | Conference | 0.00 | IJNRD | 10- 10- 2023 | View Document |
| BHUSARE KALPANA MARUTIRAO | EFFICACY OF ITI-007 RELATED WITH MOOD REGULATION AND MENTAL DISORDER | Conference | 0.00 | IJNRD | 08- 30- 2023 | View Document |

Sports

Experience(in Years):

FASE DINESH ARJUN M.P.ED. Qualification: Name: 3 View Document

| Activity | Activity Name | No. Of teachers Participated | No. Of Students Participated | Year |
|--------------|---------------|------------------------------|------------------------------|------------|
| Participated | Vollyeball | 1 | 11 | 03-23-2023 |
| Participated | Carrom | 1 | 2 | 03-20-2023 |
| Participated | CRICKET | 2 | 26 | 03-13-2023 |
| Participated | Swimming | 1 | 2 | 03-16-2023 |
| Participated | Throwball | 1 | 11 | 03-23-2023 |

Upload Degree/Experience:

2

Curricular Activity

| Title of the Event | Number of Participants | Date | Workshops Conducted Image |
|--------------------|------------------------|------------|---------------------------|
| VIKASIT BHARAT | 80 | 12-11-2023 | View Document |
| Guest Lecture | 99 | 11-21-2023 | View Document |
| Expert Lecture | 87 | 10-30-2023 | View Document |

Anti Ragging Cell

BHUSARE KALPANA MARUTIRAO Name of the Chairperson cell: No. of meeting in a year:

No of Activities in a year (Workshop/Guest Lecture/Orientation): Case reported in previous years:

If yes, status of the case(Pending/Closed): Receiving/Dispatch No.: ZIP/2023-24/02

08-05-2023 Receiving/Dispatch File Type: Receiving/Dispatch File Date: File

Copy of orders for having constituted the committee as per SAKSHAM Guidelines: View Document

Gender Sensitization Cell

KASABE SUPRIYA VISHNU Name of the Chairperson cell: No. of meeting in a year: No of Activities in a year: 2

If ves. status of the case:

Receiving/Dispatch File Type:

Copy of orders for having constituted the committee as per SAKSHAM Guidelines:

View Document

Case reported in previous years: No

Receiving/Dispatch No.: ZIP/2023-24/02

Receiving/Dispatch File Date:

Anti Discrimination Cell

Name of the Chairperson of Anti

Case reported in previous years:

discrimination cell:

Receiving/Dispatch No.:

Percentage of placement:

KASABE SUPRIYA VISHNU

ZIP/2023-24/02

No. of meeting in a year:

Receiving/Dispatch File Type:

Receiving/Dispatch File Date:

Copy of the orders for having

constituted the committee:

If yes, status of the case:

View Document

08-05-2023

08-05-2023

Career Guidance Cell/ Placement Cell

Name of the Placement Officer: GHOLAP AMBRISH RAJU

No. of students participated:

Receiving/Dispatch File Type: File

Receiving/Dispatch No.: ZIP/2023-24/02 Mobile Number of the Placement officer:

No. of the Student Placed:

No. of Companies participated in Placement Drive:

Receiving/Dispatch File Date:

Copy of the Constitution to be enclosed

View Document

08-05-2023

Information Available On Website

Dean/Principal

Yes

10

Affiliated university and its VC Registrar Yes

Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc

Details of Contact Available on College

Results of All Examinations in previous

Website Tool

years

Teaching Staff

List Of Student Admitted Category wise(UG,PG) in current and previous

year

Toll Free Number To Report Ragging

Yes

Committee Members with Contact Details including Landline ,ph.no, email

Details of Members of Anti Ragging

Details of Email Address Available on College Website Tool

Yes

Statutory Document

Institution Information

Institute Name:

Zadbuke Institute Of Pharmacy Puri At Puri Post Ghari Talbarshi Dist Solapur/PCI-2672

Institute Address:

Zadbuke Institute Of Pharmacy Puri At Puri Post Ghari Talbarshi Dist Solapui

Affiliation of Examining Authority

Receiving/Dispatch File Type:

Certificate

Receiving/Dispatch No.:

MSBTE/D-54/AC/2023-24/835

Receiving/Dispatch File Date:

06-20-2023

Consent of Affiliation of Examining Authority:

View Document

Approval of the State Govt

Receiving/Dispatch File Type:

Circular

Receiving/Dispatch No.:

TE-5

Receiving/Dispatch File Date:

06-20-2019

NOC/Approval of the State Govt:

View Document

Notification of the State Govt be Upload

Receiving/Dispatch File Type Receiving/Dispatch No.

State govt has taken up the policy decision to the effect not to issue the NOC

Court Case

Receiving/Dispatch File Date

Whether any Court Case is filed by the institution against PCI

No

Affidavit by Society Chairman/Secretary

Additional Information

Notification of the State Govt be Upload

Whether the deficiencies pointed in Receiving/Dispatch No.: 40AA 788270 Yes earlier IR have been rectified:

Receiving/Dispatch File Type: Receiving/Dispatch File Date: 01-04-2024 Affidavit

Affidavit Document: View Document

Change In The Name Of Institution



No data found

Change Of Address / Location Of Institution

Change Requested From Academic Session House No./Apt.No.: Street/Road/Lane:

Area/Locality/Sector: Gram Panchayat: Village :

Landmark:

Block/Tehsil: State :

District: Pin Code: Post Office : Police Station :

Nearest Railway Station : Nearest Airport:

Change in the Contact Details

Landline Number With STD Code:



No data found

Examining Authority Service



No data found

Closure Of Institution



No data found

Institution Merger



No data found

Change In The Name Of Trust



No data found

Closure Of Course



No data found